

IN The United States District Court
Middle District OF Alabama
Northern Division

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U.S. DISTRICT COURT
MIDDLE DISTRICT ALA

Antonio D. DAVIS - B/# 212703

Plaintiff,

VS

Richard Allen et al.,
Defendants

Civil Action No:
2:07-CV-574-MEF

This is to inform you that my NEW Address is:

Antonio D. Davis 212703
Fountain 3800 J-80-B
Atmore AL 36503

5-28-08
Date

3610130711 8007

Office of the Clerk
United States District Court
P.O. Box 711
Montgomery, Ala. 36101-0711

NOTED FOR THE COURT
U.S. DISTRICT COURT
MONTGOMERY, ALA.
MAY 29 2008 PM 4 1

Antonio D. Davis 2/27/03
Fountain 3800 J-80-B
Attmkt AL36503

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